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12 **UNITED STATES DISTRICT COURT**  
13 **SOUTHERN DISTRICT OF CALIFORNIA**

14 B.I.P. CORPORATION,

15 Plaintiff,

16 vs.

17 MITEC TELECOM, INC., AND DOES 1  
18 TO 30,

19 Defendant.

Case No. 08 CV 0313 H (CAB)

**CERTIFICATE OF SERVICE**

Date: October 20, 2008

Time: 10:30 a.m.

Place: Courtroom 13

Complaint Filed: January 18, 2008

Trial Date: None Set

**CERTIFICATE OF SERVICE**  
(United States District Court)

I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action; my business address is 610 Newport Center Drive, Suite 700, Newport Beach, CA 92660.

On September 5, 2008, I served the foregoing document described as

1. DEFENDANT MITEC TELECOM, INC.'S NOTICE OF MOTION AND MOTION TO DISMISS UNDER RULE 12(b)(6), AND IN THE ALTERNATIVE FOR SUMMARY JUDGMENT UNDER RULE 56;
2. DEFENDANT MITEC TELECOM, INC.'S MOTION TO DISMISS UNDER RULE 12(b)(6), AND IN THE ALTERNATIVE FOR SUMMARY JUDGMENT UNDER RULE 56;
3. DECLARATION OF BRUNO DUMAIS IN SUPPORT OF DEFENDANT MITEC TELECOM, INC.'S MOTION TO DISMISS UNDER RULE 12(b)(6), AND IN THE ALTERNATIVE FOR SUMMARY JUDGMENT UNDER RULE 56;
4. REQUEST FOR JUDICIAL NOTICE AND DECLARATION OF DAVID R. SUGDEN IN SUPPORT OF DEFENDANT MITEC TELECOM, INC.'S MOTION TO DISMISS UNDER RULE 12(b)(6), AND IN THE ALTERNATIVE FOR SUMMARY JUDGMENT UNDER RULE 56;
5. CERTIFICATE OF SERVICE

on the following person(s) in the manner(s) indicated below:

**SEE ATTACHED SERVICE LIST**

☒ (BY ELECTRONIC SERVICE) I am causing the document(s) to be served on the Filing User(s) through the Court's Electronic Filing System.

☐ (BY MAIL) I am familiar with the practice of Call, Jensen & Ferrell for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence so collected and processed is deposited with the United States Postal Service that same day in the ordinary course of business. On this date, a copy of said document was placed in a sealed envelope, with postage fully prepaid, addressed as set forth herein, and such envelope was placed for collection and mailing at Call, Jensen & Ferrell, Newport Beach, California, following ordinary business practices.

1 [ ] (BY OVERNIGHT SERVICE) I am familiar with the practice of Call, Jensen &  
2 Ferrell for collection and processing of correspondence for delivery by overnight  
3 courier. Correspondence so collected and processed is deposited in a box or other  
4 facility regularly maintained by the overnight service provider the same day in the  
5 ordinary course of business. On this date, a copy of said document was placed in a  
6 sealed envelope designated by the overnight service provider with delivery fees paid or  
provided for, addressed as set forth herein, and such envelope was placed for delivery  
by the overnight service provider at Call, Jensen & Ferrell, Newport Beach, California,  
following ordinary business practices.

7 [ ] (BY FACSIMILE TRANSMISSION) On this date, at the time indicated on the  
8 transmittal sheet, I transmitted from a facsimile transmission machine, which telephone  
9 number is (949) 717-3100, the document described above and a copy of this declaration  
10 to the person, and at the facsimile transmission telephone numbers, set forth herein.  
The above-described transmission was reported as complete and without error by a  
properly issued transmission report issued by the facsimile transmission machine upon  
which the said transmission was made immediately following the transmission.

11 [ ] (BY E-MAIL) I transmitted the foregoing document(s) by e-mail to the  
12 addressee(s) at the e-mail address(s) indicated.

13 [X] (FEDERAL) I declare that I am a member of the Bar and a registered Filing User  
14 for this District of the United States District Court.

15 I declare under penalty of perjury under the laws of the United States of America  
16 that the foregoing is true and correct, and that this Certificate is executed on September  
5, 2008, at Newport Beach, California.

17  
18 /s/ David R. Sugden  
19 David R. Sugden  
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**SERVICE LIST**

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